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## \*BIBDATASHEET\*

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CONFIRMATION NO. 5949

SERIAL NUMBER 09/705,379	FILING DATE 11/03/2000  RULE	CLASS 144	GROUP ART UNIT 3725	ATTORNEY DOCKET NO. P-0555.10023
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*

This application is a REI of 09/195,731 11/18/1998 PAT 5,979,522 *[Signature]*

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 02/01/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	<i>[Signature]</i> <i>[Initials]</i>		
STATE OR COUNTRY OR	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
	DRAWING 2	5	1

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## TITLE

Knife holder for a chipper disc

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
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